Education and Public Health (1950) Department.

SERIES

G.O. No. 2261 P.H.

Dated 24-6-1949

[Despatch Abstract.]

Legislative Assembly Question on Maternity and Child Welfare - Number of centres in each district - Papers - Recorded.

## CHILD WELFARE CENTRES.

29 Q:- SRI A.GOVINDACHARYULU: Will the Hon.the Minister for Public Health be pleased to state:--

(a) how many Child-Welfare Centres are working in each district;

(b) how many centres are being entrusted to each woman medical officer; and

(c) whether the L.M.P.women medical officers are eligible to be appointed as first grade women medical officers; and if so, how many LMP.women medical officers are promoted to first grade: and if not, why not?

A: - (a) A statement is given in the annexure showing the number of Maternity and Child-Welfare Centres in the respective districts.

(b) Each woman medical officer is ordinarily expected to visit 8 centres and in special cases up to 12 centres.

(c) Under the existing rules, LM.P.women medical officers are not eligible to be appointed as first grade women medical officers. Hence the latter part of the question does not arise.

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ANNEXURE.

| Name of districts. | Number of child welfare centres maintenance. | |
|---|---|---|
| | Rural. | Urban. |
| 1. Anantapur. | 5 | 2 |
| 2. Chingleput. | 16 | 2 |
| 3. Health Unit (Government) | 7 | - |
| 4. Coimbatore. | 12 | 11 |
| 5. Chittoor. | 4 | 1 |
| 6. Cuddapah | 3 | 2 |
| 7. Godavari East. | 6 | 5 |
| 8. Godavari West. | 12 | 4 |
| 9. Guntur. | 6 | 2 |
| 10. Kistna. | 8 | 7 |
| 11. Kurnool. | 1 | 2 |
| 12. Madura. | 7 | 7 |
| 13. Nilgiris The | 1 | 5 |
| 14. North Arcot. | 7 | 8 |
| 15. Ramnad. | 3 | 5 |
| 16. Salam. | 19 | 6 |
| 18. South Arcot. | 6 | 6 |
| 19. Malabar. | 4 | 9 |
| 19. South Kanara. | 18 | 5 |
| 20. Tanjore. | 18 | 6 |
| 21. Tinnevelly. | 10 | 3 |
| 22. Thiruchirapalli. | 6 | 4 |
| 23. Vizagapatam. | 1 | 6 |
| 24. Nellore. | 2 | - |
| 25. Madras. | - | 24 |
| 26. Bellary. | - | 3 |
| Total. | 176 | 142 |

These are figures according to the latest Annual Report of the department for 1947.

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EDUCATION AND PUBLIC HEALTH.

Re

Please see ~~in~~ extract from the proceedings of the Assembly dated 9-3-49 on page ante. No action is called for. The papers may be recorded.

Sd... 23-6-49.

G.O.MS.NO.2281. E.&.P.H. d/24-6-49.

Sub: Legislative Assembly Question - Meternity and Child Welfare - Number of Centres in each district - Papers - Recorded.

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